



**MEWAR UNIVERSITY  
GANGRAR, CHITTORGARH, RAJASTHAN**

To,

The Registrar

Mewar University

Gangrar Chittorgarh Rajasthan

Subject: - JOINING REPORT

Dear Sir,

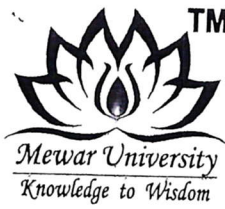
This is to inform you that I Dr. Pramod Mehta have joined today dated 18.08.2024 for the post of Course Coordinator (OL) in the Center of Distance & Online Education of Mewar University.

I, assure that I will be doing all my work effectively and efficiently.

Your's Sincerely

18/8/2024  
Signature

  
Registrar  
Mewar University  
Gangrar, Chittorgarh



# MEWAR UNIVERSITY

NAAC 'A'  
GRADE  
ACCREDITED UNIVERSITY

A University u/s 2(f) & 12(B) of the UGC Act 1956 with right to confer degrees u/s 22(1) of the UGC Act Established by Rajasthan State Govt. vide Act No. 4 of 2009

No. MU/OL//2024-25/ 1766

Date:- 26/7/24

**Dr. Pramod Mehta**

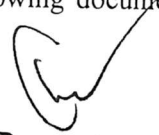
**Add: Plot No-10, Madhuvan main road**

**Opposite Hathi Kund Garden, Chittorgarh-312001**

**Dear Dr. Pramod Mehta**

With reference to your application and subsequent approval and recommendations of the Selection Committee, we are pleased to appoint you as **Course Coordinator at Centre for Distance and Online Education in Mewar University, Gangrar, Chittorgarh- Rajasthan** and you will be exclusively working in Centre for Distance and Online Education (CDOE) in the Pay band of **Rs. 15600-39100 + Rs. 7600 AGP on a monthly gross salary of Rs. 72600 /- per month.**

1. You will be on probation for a period of 2 years after which you will be confirmed, based on your performance.
2. During the service period, if your performance is not found to be satisfactory, your services are liable to be terminated at any point of time, without any notice or assigning any reason therefor.
3. If you opt for resigning the post during the period of probation, It is subject to the approval of Authority to relieve you as per rules & Regulations of Mewar University.
4. After completion of the probation period, if you opt for resignation from the services or the Management willing to terminate your services, three months' notice shall be given or three months' salary shall be payable in lieu of the three months' notice period, as the case may be.
5. Throughout your service in this University, you will be governed by the Employees Conduct Rules and Service Rules that the University may frame from time to time.
6. If you indulge in any act or omission amounting to fraud or dishonesty, embezzlement, misrepresentation, misappropriation of funds, thefts or other unethical activities or have conducted yourself in a manner inappropriate to your position in the University and which is prejudicial to the interest of the University, or do not adhere to the confidential information security requirements of the University, the University shall have the right to terminate your services with immediate effect, without prejudice to any of its other rights including the right to pursue civil or criminal proceeding.
7. You are expected to work six days in a week. You are expected to work in University during working days after the office hours if need arises.
8. At the time of joining the duty in this University you should bring the following documents in original. Educational/Service certificate

  
Registrar

**University Campus : NH - 48, Gangrar, Chittorgarh, Rajasthan - 312001**

**NCR Office : Sector 4C, Vasundhara, Ghaziabad - 201012 (U.P.)**

**Tollfree : 18001218086, Contact Nos.: 01471-285455/57, 9414109080, 9928789090**

**Website: www.mewaruniversity.org, E-mail: admission@mewaruniversity.org**

- Date of Birth Proof (SSLC/HSS Mark sheet/Birth certificate)
  - Educational certificate
  - Aadhar, PAN, Bank A/c.
  - Reliving & Experience certificate
  - 5 Nos. of Recent passport size photo
9. In the event of your having furnished false information, documents, testimonials or credentials, your service shall be terminated with immediate effect and no payment/compensation shall be made to you.

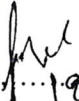
As a token of your acceptance, sign the duplicate copy of this letter and return it to the undersigned.

We wish you a long and fruitful association with our University

**DECLARATION**

  
**Registrar**  
Mewar University  
Gangrar, Chittorgarh

I hereby declare that I have read and understood the terms and conditions of employment mentioned above and the same are acceptable to me. I further declare that I have never been convicted in any court of law.

  
...../...../2024  
**Signature with Date**



S.No. PDC 0009198



Mewar University  
Awarded to Students

# Mewar University

Gangrar, Chittorgarh

(A University as 2(f) & 12(B) of the UGC Act 1956 with the right to confer degrees as 22(1) of the UGC Act  
Established by Rajasthan State Govt. vide Act No. 4 of 2009)

(NAAC ACCREDITED)

The Board of Management on the recommendation of the  
Academic Council of the University  
hereby awards the degree of

## DOCTOR OF PHILOSOPHY

to



**PRAMOD MEHTA**

Enrollment No. : MUR1301879

in

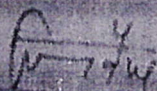
**MATHEMATICS**

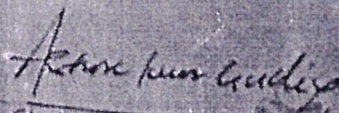
**FACULTY OF SCIENCE & TECHNOLOGY**

in recognition of his/her research work entitled

**"ROUGH SET APPROACH IN DECISION MAKING PROBLEMS  
OF FEATURE SELECTION AND RECOGNITION."**

on April 18, 2019

  
President

  
Chairperson

12/12/19



अनुक्रमांक

Roll No.

121825

क्रमांक

S.No.

45044060041

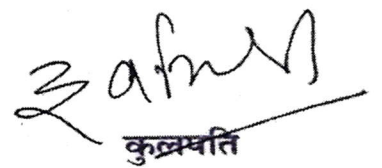
**मोहनलाल सुखाड़िया विश्वविद्यालय, उदयपुर**  
**Mohanlal Sukhadia University, Udaipur**

**विज्ञान - निष्णात**  
**Master of Science**

प्रमाणित किया जाता है कि प्रमोद मेहता  
ने इस विश्वविद्यालय से २००६ की परीक्षा में गणित विषय  
में विज्ञान - निष्णात की उपाधि प्रथम श्रेणी में प्राप्त की।

This is to certify that PRAMOD MEHTA obtained  
the Degree of Master of Science from this University in  
the Examination of 2006 in MATHEMATICS and was  
placed in the FIRST division.



  
कुलपति

Vice-Chancellor



# VINAYAKA MISSIONS UNIVERSITY

Salem, Tamilnadu, India

(Established under section 3 of UGC act 1956)

Directorate of Distance Education

000008832

## STATEMENT OF MARKS

|                       |                                     |                  |              |
|-----------------------|-------------------------------------|------------------|--------------|
| Name of the Candidate | PRAMOD MEHTA                        | Registration No. | 603033070577 |
| Programme             | MASTER OF PHILOSOPHY IN MATHEMATICS | Date of Birth    | 16-07-1982   |
| Semester / Year       | FIRST YEAR                          | C. Code          | RJ016        |
| Regulation            | M.PHIL, 2007                        | Month & Year     | JUL-2008     |

| Course Code                          | Name of the Course                         | Max Marks | Marks Secured | Result |
|--------------------------------------|--------------------------------------------|-----------|---------------|--------|
| 6030501                              | ANALYSIS METHODOLOGY AND TECHNIQUES        | 100       | 50            | PASS   |
| 6030502                              | REAL AND COMPLEX ANALYSIS                  | 100       | 58            | PASS   |
| 6030503                              | DISSERTATION[MATHS]                        | 100       | 87            | PASS   |
| 6030603                              | RESEARCH METHODOLOGY THEORY AND TECHNIQUES | 100       | 55            | PASS   |
| *** End Of Statement ***             |                                            |           |               |        |
| PASSING MINIMUM :<br>AGGREGATE :50 % |                                            |           |               |        |

Date : Oct-2008

Salem

AAA : ABSENT

This Statement of Marks bears no correction.



*[Signature]*  
Asst - COE

*[Handwritten signature]*  
17/11/12





# MOHAN LAL SUKHADIA UNIVERSITY, UDAIPUR

## STATEMENT OF MARKS

M.Sc. Mathematics (Final) After Reval Examination 2006

6089579

ROLL NO. : 121825

CATEGORY : REGULAR

ENROL NO. : 01/31565

NAME : PRAMOD MEHTA

FATHER'S NAME : PARAS MAL MEHTA

MOTHER'S NAME : KHUMANI BAI



| SUB<br>CODE | SUBJECT (S) / PAPERS OFFERED   | MAX<br>MARKS | MIN<br>MARKS | MARKS OBT. |       | RE-<br>MARK |
|-------------|--------------------------------|--------------|--------------|------------|-------|-------------|
|             |                                |              |              | PREV.      | FINAL |             |
| 5141        | TOPOLOGY & FUNCTIONAL ANALYSIS | 100          | 25           |            | 39    |             |
| 5142        | MATHEMTICAL METHODS            | 100          | 25           |            | 66    |             |
| 5143        | RELATIVITY                     | 100          | 25           |            | 88    |             |
| 5148        | STATISTICAL MATHEMATICS        | 100          | 25           |            | 70    |             |
| 5149        | OPTIMIZATION TECHNIQUE         | 100          | 25           |            | 43    |             |

6089579

Total Marks obtained in optional subjects/papers:

306

| EXAMINATION | Marks in<br>papers<br>appeared | Marks in<br>paper (s)<br>already<br>cleared | Aggregate<br>Marks | Pass/<br>Fail | Marks to be taken<br>into account for<br>award division |       | If passed combined<br>marks of Previous &<br>Final | Passed in Division |
|-------------|--------------------------------|---------------------------------------------|--------------------|---------------|---------------------------------------------------------|-------|----------------------------------------------------|--------------------|
| PREVIOUS    |                                |                                             | 304                |               | Previous                                                | Final |                                                    |                    |
| FINAL       |                                |                                             |                    |               | 304                                                     | 306   | 610 / 1000                                         | FIRST              |

44 : VIDYA BHAWAN RURAL INSTITUTE, UDAIPUR

G - Passed by Grace • F - Failed • A - Absent  
• DUE - Due Paper

Udaipur, Result declared on 26 / 10 / 2006 For Notes Please see on reverse

*[Signature]*  
Registrar

*Pramod*  
*17/01/12*



# MOHAN LAL SUKHADIA UNIVERSITY, UDAIPUR

## STATEMENT OF MARKS

209921

M.Sc. MATHEMATICS (PREVIOUS) EXAMINATION-2005

NAME : PRAMOD MEHTA  
FATHER'S NAME : PARAS MAL MEHTA  
MOTHER'S NAME : KHUMANI BAI

ROLL NO. : 116066  
ENROL NO. : 01/31565  
CATEGORY : REGULAR

| SUB<br>CODE | SUBJECT (S) / PAPERS OFFERED | MAX<br>MARKS | MIN<br>MARKS | MARKS OBT. |       | RE-<br>MARK |
|-------------|------------------------------|--------------|--------------|------------|-------|-------------|
|             |                              |              |              | PREV.      | FINAL |             |
| 4141        | ABSTRACT ALGEBRA             | 100          | 25           | 61         |       |             |
| 4142        | REAL AND COMPLEX ANALYSIS    | 100          | 25           | 56         |       |             |
| 4143        | SPECIAL FUNCTIONS            | 100          | 25           | 68         |       |             |
| 4144        | GEOMETRY                     | 100          | 25           | 57         |       |             |
| 4145        | MECHANICS                    | 100          | 25           | 62         |       |             |
| 209921      |                              |              |              |            |       |             |

Total Marks obtained in optional subjects/Papers:

304 / 500

| EXAMINATION | Marks in<br>papers<br>appeared | Marks in<br>papers (s)<br>already<br>cleared | Aggregate<br>Marks | Pass/<br>Fail | Marks to be taken<br>into account for<br>award division |       | If passed combined<br>marks of Previous &<br>Final | Passed in Division |
|-------------|--------------------------------|----------------------------------------------|--------------------|---------------|---------------------------------------------------------|-------|----------------------------------------------------|--------------------|
| PREVIOUS    |                                |                                              | 304                | P             | Previous                                                | Final |                                                    |                    |
| FINAL       |                                |                                              |                    |               |                                                         |       |                                                    | PASS               |

G - Passed by Grace • F - Failed

• DUE - Due Paper • A - Absent

44 VIDYA BHAWAN RURAL INSTITUTE, UDAIPUR

Udaipur, Result declared on 14/06/05

For Notes Please see on reverse

Registrar

Pramod  
17/06/12



अनुक्रमांक

Roll No.

6895

क्रमांक

S. No.

194440897

**मोहनलाल सुखाड़िया विश्वविद्यालय, उदयपुर**  
**Mohanlal Sukhadia University, Udaipur**

**विज्ञान - स्नातक**  
**Bachelor of Science**

प्रमाणित किया जाता है कि प्रमोद मेहता ने इस विश्वविद्यालय से २००४ की (त्रि-वर्षीय पाठ्यक्रम) परीक्षा में विज्ञान-स्नातक की उपाधि प्रथम श्रेणी में प्राप्त की।

अर्हक विषयों के अतिरिक्त इनके वैकल्पिक परीक्षा विषय संगणक विज्ञान, गणित और भौतिक विज्ञान थे।

This is to certify that **PRAMOD MEHTA** obtained the Degree of Bachelor of Science (Three Year Degree Course) from this University in the Examination of 2004 in the **FIRST** Division.

In addition to the Qualifying subject the Optional subjects at the Examination were **COMPUTER SCIENCE, MATHEMATICS and PHYSICS.**



*वडीलमल सुखाडिया*

कुलपति  
Vice Chancellor



# MOHAN LAL SUKHADIA UNIVERSITY, UDAIPUR

## STATEMENT OF MARKS

THIRD YEAR T. D. C. SCIENCE, EXAM. -2004 201048

NAME: PRAMOD MEHTA

ROLL NO. : 6895

FATHER'S NAME: PARAS MAL MEHTA

ENROL NO. : 01/31565

MOTHER'S NAME: KHUMANI BAI

CATEGORY : REGULAR

| SUBJECT(S) OFFERED                            | MAX MARKS       | MIN MARKS  | MARKS OBTAINED |          |                 |           | SUBJECT TOTAL | RE-MARK |
|-----------------------------------------------|-----------------|------------|----------------|----------|-----------------|-----------|---------------|---------|
|                                               |                 |            | I              | II       | III             | Total     |               |         |
| CORE SUBJECTS                                 |                 |            |                |          |                 |           |               |         |
| COMP. SCIENCE                                 | TH 150<br>PR 75 | 54<br>27   | 18<br>64       | 24<br>64 | 26<br>64        | 66<br>130 |               |         |
| MATHEMATICS                                   |                 | 225        | 61             | 34       | 56              | 159       | 159           |         |
| PHYSICS                                       | TH 150<br>PR 75 | 54<br>27   | 28<br>66       | 30<br>66 | 27<br>66        | 85<br>151 |               |         |
| 201048                                        |                 |            |                |          |                 |           |               |         |
| Total Marks obtained in optional subjects     |                 |            |                |          |                 |           | 440           |         |
| YEARWISE TOTAL MARKS OBTAINED                 |                 |            | GRAND TOTAL    |          | RESULT/DIVISION |           |               |         |
| FIRST YEAR                                    | SECOND YEAR     | THIRD YEAR |                |          |                 |           |               |         |
| 372                                           | 438             | 440        | 1250/2025      |          | FIRST           |           |               |         |
| 44: VIDYA BHAWAN RURAL INSTITUTE, UDAIPUR     |                 |            |                |          |                 |           |               |         |
| G - Passed by Grace • F - Failed • A - Absent |                 |            |                |          |                 |           |               |         |
| CS - Compartmental Supplementary              |                 |            |                |          |                 |           |               |         |
| UDAIPUR, Result declared on                   |                 |            | 16/06/04       |          |                 | REGISTRAR |               |         |

*Pramod*  
17/01/12





# MOHAN LAL SUKHADIA UNIVERSITY, UDAIPUR

## STATEMENT OF MARKS

172564

SECOND YR T. D. C. SCIENCE, EXAM. - 2003 (AFTER REVALUATION)

NAME : PRAMOD MEHTA

ROLL NO. : 100568

FATHER'S NAME : PARAS MAL MEHTA

ENROL NO. : 01/31565

MOTHER'S NAME : KHUMANI BAI

CATEGORY : REGULAR

| SUBJECT(S) OFFERED | MAX MARKS | MIN MARKS | MARKS OBTAINED |    |     |       | SUBJECT TOTAL | RE-MARK |
|--------------------|-----------|-----------|----------------|----|-----|-------|---------------|---------|
|                    |           |           | I              | II | III | Total |               |         |
| CORE SUBJECTS      |           |           |                |    |     |       |               |         |
| COMP. SCIENCE      | 150       | 54        | 21             | 25 | 36  | 82    |               |         |
| MATHEMATICS        | 75        | 27        | 68             |    |     | 68    | 150           |         |
| PHYSICS            | 225       | 81        | 46             | 41 | 39  | 126   | 126           |         |
|                    | 150       | 54        | 30             | 28 | 40  | 98    |               |         |
|                    | 75        | 27        | 64             |    |     | 64    | 162           |         |

Total Marks obtained in optional subjects

438

| YEARWISE TOTAL MARKS OBTAINED |             |            | GRAND TOTAL | RESULT/DIVISION |
|-------------------------------|-------------|------------|-------------|-----------------|
| FIRST YEAR                    | SECOND YEAR | THIRD YEAR |             |                 |
|                               |             |            |             | PASS            |

44: VIDYA BHAWAN RURAL INSTITUTE, UDAIPUR

G - Passed by Grace • F - Failed • A - Absent

CS - Compartmental Supplementary

UDAIPUR, Result declared on

08/11/03

REGISTERED

*Prasad*

17/01/12



| MOHAN LAL SUKHADIA UNIVERSITY, UDAIPUR        |             |            |                |    |                 |       |               |         |  |
|-----------------------------------------------|-------------|------------|----------------|----|-----------------|-------|---------------|---------|--|
| STATEMENT OF MARKS                            |             |            |                |    |                 |       |               |         |  |
| FIRST YEAR T. D. C. SCIENCE, EXAM. -2002      |             |            |                |    |                 |       |               |         |  |
| NAME: PRAMOD MEHTA                            |             |            |                |    |                 |       |               |         |  |
| FATHER'S NAME: PARAS MAL MEHTA                |             |            |                |    |                 |       |               |         |  |
| ROLL NO. : 3161                               |             |            |                |    |                 |       |               |         |  |
| ENROL NO. : 01/01565                          |             |            |                |    |                 |       |               |         |  |
| CATEGORY : REGULAR                            |             |            |                |    |                 |       |               |         |  |
| SUBJECT(S) OFFERED                            | MAX MARKS   | MIN MARKS  | MARKS OBTAINED |    |                 |       | SUBJECT TOTAL | RE-MARK |  |
|                                               |             |            | I              | II | III             | Total |               |         |  |
| COMPULSORY                                    |             |            |                |    |                 |       |               |         |  |
| GENERAL HINDI                                 | 50          | 18         | 18             |    |                 | 18    |               | P       |  |
| CORE SUBJECTS                                 |             |            |                |    |                 |       |               |         |  |
| COMPUTER SCIENCE                              | 150         | 54         | 26             | 24 | 21              | 71    |               |         |  |
|                                               | 75          | 27         | 63             |    |                 | 63    | 134           |         |  |
| MATHEMATICS                                   | 225         | 81         | 33             | 21 | 52              | 106   | 106           |         |  |
| PHYSICS                                       | 150         | 54         | 15             | 22 | 30              | 67    |               |         |  |
|                                               | 75          | 27         | 65             |    |                 | 65    | 132           |         |  |
| 107527                                        |             |            |                |    |                 |       |               |         |  |
| Total Marks obtained in optional subjects     |             |            |                |    |                 |       | 372           |         |  |
| YEARWISE TOTAL MARKS OBTAINED                 |             |            |                |    |                 |       |               |         |  |
| FIRST YEAR                                    | SECOND YEAR | THIRD YEAR | GRAND TOTAL    |    | RESULT/DIVISION |       |               |         |  |
|                                               |             |            |                |    | PASS            |       |               |         |  |
| 44: VIDYA BHAWAN RURAL INSTITUTE, UDAIPUR     |             |            |                |    |                 |       |               |         |  |
| G - Passed by Grace • F - Failed • A - Absent |             |            |                |    |                 |       |               |         |  |
| CS - Compartmental Supplementary              |             |            |                |    |                 |       |               |         |  |
| UDAIPUR, Result declared on 14/06/02          |             |            |                |    |                 |       |               |         |  |
| REGISTRAR                                     |             |            |                |    |                 |       |               |         |  |

*Pramod*  
17/01/12



क्रमांक 0035625  
Serial No. :

साध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित  
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2001  
Senior Secondary Examination - 2001

| नामांक<br>Roll No. | जिला<br>District | केन्द्र<br>Centre | विद्यालय/अग्रे.अधि.<br>School/F.O. | नियमित/स्वयंपाठी<br>Regular/Private | श्रेणी<br>Category | वर्ग का नाम<br>Group Name | संदर्भ संख्या<br>Ref. No. |
|--------------------|------------------|-------------------|------------------------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 1014933            | 09               | 09032             | 09113                              | REGULAR                             | 1                  | SCIENCE                   | 014130                    |

प्रमाणित किया जाता है कि

This is to certify that

PRAMOD MEHTA

FATHER'S NAME : SHRI PARAS MAL MEHTA

MOTHER'S NAME : SMT. KHUMANI BAI

ने माह मार्च/अप्रैल 2001 में आयोजित उच्च माध्यमिक परीक्षा

has appeared at the Senior Secondary Examination held in March/April 2001 from  
GOVT SR SEC SCH, DUNGLA

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंकों सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय<br>Comp./Optional Subject | पूर्णांक (Max. Marks) |                 | न्यूनतम (Min. Pass Marks)              |                                 | प्राप्तांक (Marks Obtained) |                    |                       |                  |               |             |      |
|------------------------------------------------|-----------------------|-----------------|----------------------------------------|---------------------------------|-----------------------------|--------------------|-----------------------|------------------|---------------|-------------|------|
|                                                | सैद्धा. (Th.)         | सत्रांक (Sess.) | प्रायो. (Pr.)                          | सैद्धा. + सत्रांक (Th. + Sess.) | प्रायो. (Pr.)               | सैद्धा. (Th.)<br>I | सत्रांक (Sess.)<br>II | योग (Total)      | प्रायो. (Pr.) | योग (Total) |      |
| HINDI COMP                                     | 90                    | 10              |                                        | 33                              |                             | 48                 | 07                    | 55               |               | 55          |      |
| ENGLISH COMP                                   | 90                    | 10              |                                        | 33                              |                             | 68                 | 06                    | 74               |               | 74          |      |
| PHYSICS                                        | 90                    | 10              | 50                                     | 33                              | 17                          | 26                 | 27                    | 09               | 62            | 42          | 104  |
| CHEMISTRY                                      | 90                    | 10              | 50                                     | 33                              | 17                          | 26                 | 22                    | 07               | 55            | 44          | 99   |
| MATHS.                                         | 135                   | 15              |                                        | 50                              |                             | 60                 | 45                    | 12               | 117           |             | 117D |
| कुल पूर्णांक<br>Total Max. Marks               | 650                   |                 | कुल प्राप्तांक<br>Total Marks Obtained |                                 | 449                         | 69.08 %            |                       | परिणाम<br>Result |               |             |      |
| अतिरिक्त विषय<br>Additional Subject            |                       |                 |                                        |                                 | FIRST DIV.                  |                    |                       |                  |               |             |      |

अजमेर

AJMER

दिनांक 12TH MAY, 2001

DATE

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(स. फारुक)  
सचिव Secretary

Prumod 117/01/12





# माध्यमिक शिक्षा बोर्ड, राजस्थान

माध्यमिक परीक्षा, 1998

अंक-तालिका

क्रमांक 398053

| नामांक | केन्द्र | शिला | स्कूल/अमे. अधि. | जन्म दिनांक | स्वयंपाठी/निवृत्त | श्रेणी | संदर्भ संख्या |
|--------|---------|------|-----------------|-------------|-------------------|--------|---------------|
| 771898 | 2218    | 09   | 0507            | 16/07/82    | REGULAR           | 1      | 393703        |

परीक्षार्थी का नाम PRAMOD MEHTA

पिता का नाम PARAS MAL MEHTA

| विषय एवं कुल/न्यूनतम उत्तीर्णांक | हिन्दी 100/33          |    |         |     | अंग्रेजी 100/33 |    |         |     | विज्ञान 100/33         |    |         |     |
|----------------------------------|------------------------|----|---------|-----|-----------------|----|---------|-----|------------------------|----|---------|-----|
|                                  | I                      | II | सत्रांक | योग | I               | II | सत्रांक | योग | I                      | II | सत्रांक | योग |
| प्राप्तांक                       | 28                     | 20 | 08      | 56  | 31              | 22 | 07      | 60  | 15                     | 21 | 08      | 44  |
| विषय एवं कुल/न्यूनतम उत्तीर्णांक | सामाजिक विज्ञान 100/33 |    |         |     | गणित 100/33     |    |         |     | तृतीय भाषा 50/17       |    |         |     |
|                                  | I                      | II | सत्रांक | योग | I               | II | सत्रांक | योग | I                      | II | सत्रांक | योग |
| प्राप्तांक                       | 21                     | 19 | 07      | 47  | 35              | 23 | 07      | 69  | SANSKRIT               | 25 | 05      | 30  |
| कुल प्राप्तांक 550               | कुल प्राप्तांक 306     |    |         |     | 55.64%          |    |         |     | परिणाम SECOND DIVISION |    |         |     |

| विषय           | संज्ञा. I  | प्राप्तांक | योग |
|----------------|------------|------------|-----|
| SUPW & CS      | 21         | 40         | --- |
| H & P EDU.     | 16         | 30         | --- |
| ART EDU.       | 17         | 37         | --- |
| कुल प्राप्तांक | 54 107 --- |            |     |

अजमेर दिनांक 13TH AUG, 1998 (कुल 33 विषय विद्यमान हय)

निदेशक (परीक्षा)

*Pramod*  
17/01/2012



REF. NO. 097994

क्रमांक  
Serial No. 098469

# माध्यमिक शिक्षा बोर्ड, राजस्थान Board of Secondary Education, Rajasthan



## माध्यमिक परीक्षा 1998 Secondary School Examination 1998

नामांक  
Roll No. **771898** प्रमाणित किया जाता है कि  
This is to certify that **FRAMOD MEHTA**  
**SON OF PARAS MAL MEHTA**

जन्म दिनांक  
Date of Birth **SIXTEENTH JULY NINETEEN EIGHTY TWO**

ने माह अप्रैल सन् 1998 में आयोजित माध्यमिक परीक्षा  
has appeared in April 1998 at the Secondary School Examination from

**GOVT. SR. SEC. SCH. DUNGLA**

से निम्न विषयों में उत्तीर्ण की :  
and passed in the following subjects :

- |                   |                    |                  |
|-------------------|--------------------|------------------|
| 1. HINDI          | 2. ENGLISH         | 3. SCIENCE       |
| 4. SOCIAL SCIENCE | 5. MATHEMATICS     | 6. SANSKRIT      |
| 7. SUPW & CS      | 8. H & P EDUCATION | 9. ART EDUCATION |

उत्तीर्ण श्रेणी  
Passed in Division

**SECOND DIVISION**

श्रेणी  
Category

**FULL SUBJECTS**

अजमेर  
Ajmer

दिनांक  
Dated **13TH AUGUST 1998**

सचिव  
Secretary

D. Indicates distinction in the subject.

*Barmed*  
17/11/12

Acharya Shree Nanesh Samta  
Mahavidyalaya

(Approved by AICTE, Affiliated to UOR, Jaipur and RTU, Kota)  
Spreading peace, prosperity & happiness via IT  
Nanesh Nagar-Danta, Teh.: -Kapasana, Dist.: -Chittorgarh.  
Visit us : [www.asnsvt.org](http://www.asnsvt.org) ; Mail : [asnsvt@yahoo.com](mailto:asnsvt@yahoo.com)  
Tel:-01476-287410, Fax:-287352

ASNSM/01/2009/Cert.

Date: - 12/7/2009

**To whom so ever it may concern**

This is to certify that **Mr. Pramod Mehta** S/o Mr.Paras Mal Mehta has worked as **Lecturer** (Mathematics) in Our College from July, 2006 to Feb.2008. His work is upto the satisfaction.

I wish him all the best for his bright & prosperous future.

Principal

ASNSM

Acharya Shree Nanesh Samta Mahavidyalaya  
Nanesh Nagar Danta Tel. Kapasana  
Distt. Chittorgarh (Raj.)

Pramod  
17/01/12



 भारत सरकार  
Government of India

 प्रमोद मेहता  
Pramod Mehta

जन्म तिथि / DOB : 16/07/1982  
पुरुष / Male



2616 3580 1270

आधार - आम आदमी का अधिकार

 भारत सरकार  
Unique Identification Authority of India

पता: S/O: पारस मल मेहता, 38-डी Address: S/O: Paras Mal Mehta, 38-d  
बापनगर, सेंथी, सेंथी, सेंथी, बपुनगर, सेंथी, सेंथी, सेंथी,  
चित्तौड़गढ़, राजस्थान, 312025 Chittorgarh, Rajasthan, 312025

2616 3580 1270

1947  
1800 300 1947

 help@uidai.gov.in

 www.uidai.gov.in

*Handwritten signature*  
24/3/2020

आयकर विभाग  
INCOME TAX DEPARTMENT  
PRAMOD MEHTA  
PARAS MAL MEHTA  
16/07/1982  
Permanent Account Number  
BDAPM8324F  
Signature  
भारत सरकार  
GOVT. OF INDIA  
24032010



## **CURRICULUM VITAE**

### **Dr. Pramod Mehta**

Permanent Address- Main Market Road  
Doongla, Dist- Chittorgarh (Rajasthan)  
Pin-312402

**Correspondence Address** - 10, Madhuvan , Main road, opposite Hathikund Chittorgarh.

**Contact No-** 9660782035, 09413894967

**Email Add:** pramod\_bunty@rediffmailcom

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### **Career Objective**

To secure a challenging and rewarding position utilizing my technical, analytical, strong team building skills and good communication.

### **Awards**

1. Award by gram panchyat Bassi for service in education on Jan 15, 2024.
2. Best Teaching award by Mewar University

### **Professional Experience (16 years)**

**Duration:** August 2024 to till date

**Designation:** Course Coordinator-Online Learning-CDOE

**Institute:** Mewar University, Gangrar, Chittorgarh (Raj.)

**Duration:** 18 th August 2011 to 30/11/2023

**Designation:** Assistant Professor

**Institute:** Mewar University, Gangrar, Chittorgarh (Raj.)

**Duration:** August 2009 to August 2011

**Designation:** Senior Lecturer

**Institute:** Institute of Technology & Management, Bhilwara (Raj.)

**Duration:** March 2008 to July 2009

**Designation:** Lecturer

**Institute:** Arya College of Engg. & IT, Jaipur (Raj.)

**Duration:** July 2006 to Feb. 2008

**Designation:** Lecturer

**College:** Acharya Shree Nanesh Samta College, Nanesh Nagar, Danta , Chittorgarh (Raj.)

**\*\*Taking Classes of Class 10 and 12 Science in Govt. Senior Secondary School, Bassi, Chittorgarh (Raj.) on every Saturday under Mentor Praklap from September 2017 to February 2024. \*\***

**\*\*Taking Expert Lecture of Mathematics for class X and XII in Acharya Nanesh Academy\*\***

**\*\*Taking Motivational Lecture in guru Nanak Public School, Chittorgarh**

**Paper Published**

|    |                                                                                                |              |                                                                      |      |           |
|----|------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------|------|-----------|
| 1  | Development of Set Theoretical Approach                                                        | Pramod Mehta | International Journal of Advance Research in Science and Engineering | 2018 | 23198354  |
| 2  | On Double Integral Involving K- Function                                                       | Pramod Mehta | International Journal for Current Research and Techniques            | 2017 | 2348-4446 |
| 3  | Some Connection Theorem between Modified Laplace Transform and Modified Fractional Integral    | Pramod Mehta | IJARETS                                                              | 2016 | 2349-2819 |
| 4  | Precise mathematical analysis of bisection method with some relevant software                  | Pramod Mehta | Ganita Sandesh                                                       | 2020 | 0970-9169 |
| 5  | Software Related to Rough Set Theory                                                           | Pramod Mehta | IJCSE                                                                | 2018 | 23472693  |
| 6  | Survival Rate of Tooth Infected Patients with Peri Apical Lesion using RST                     | Pramod Mehta | JETIR                                                                | 2018 | 23495162  |
| 7  | Assessment of the Impact of Draught: Natural Disaster                                          | Pramod Mehta | JETIR                                                                | 2019 | 23495162  |
| 8  | Insight into License Plate Recognition: A Comparative study                                    | Pramod Mehta | IRC                                                                  | 2019 |           |
| 9  | ABNORMALITIES OF BLOOD CIRCULATION THROUGH NARROWED ARTERY IN THE EXISTENCE OF SOME PARAMETERS | Pramod Mehta | JIR                                                                  | 2020 | 2321-4155 |
| 10 | Review: Feature Selection Using Rough Set                                                      | Pramod Mehta | Global Journal of Multidisciplinary Studies (GJMS)                   | 2017 | 23480459  |



|    |                                                                                                                                                      |              |                                                           |      |                                                                                                     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------|------|-----------------------------------------------------------------------------------------------------|
| 11 | On Some series, Relations Involving Generalized Riemann Zeta Function                                                                                | Pramod Mehta | IJERMT                                                    | 2018 | 23484039                                                                                            |
| 12 | MSM Fractional Calculus Operator Associated with Generalized Mainardi Hypergeometric Function                                                        | Pramod Mehta | JOURNAL OF ENGINEERING, COMPUTING & ARCHITECTURE          | 2023 | 1934-7197                                                                                           |
| 12 | A descent improved three-term derivative-free spectral gradient projection approach for solving monotone nonlinear equations with convex constraints | Pramod Mehta | Quest Journals Journal of Research in Applied Mathematics | 2024 | 2394-0735                                                                                           |
| 13 | An improved spectral conjugate gradient projection method for monotone nonlinear equations with application                                          | Pramod Mehta | Journal of Applied Mathematics and Computing              | 2024 | <a href="https://doi.org/10.1007/s12190-024-02121-4">https://doi.org/10.1007/s12190-024-02121-4</a> |
| 14 | Effect of Phosphorus and Vermicompost on Growth and Productivity of Black Gram (Vigna mungo L.)                                                      | Pramod Mehta | Asian Research Journal of Agriculture                     | 2025 | 2456-561X                                                                                           |
| 15 | Effect of Different Sources and Levels of Sulphur on Mustard (Brassica juncea L.)” Production Under Semi Humid Condition of Southern Rajasthan       | Pramod Mehta | International Journal of Research in Agronomy             | 2025 | 2618-0618                                                                                           |

### Book Published

**“Fundamentals of Matrix and Linear Algebra”** From Research Foundation of India Publication

### Patent Publish

1. Comprehensive Mathematics Teaching Kit for Students
2. A system of dual band polarized four port MIMO antenna for fifth generation compact smartphones.

### Paper Presented

1. Presented paper on **“Review: A Study of Inventory Modeling with Deteriorating Items”** in the **National Conference** on Recent Trends in Mathematics and Its Applications at Mewar University, Chittorgarh, Rajasthan (March 23, 2013).
2. Presented paper on **“Mathematical Assessment of Physico-Chemical**

**Properties of Soil and Water in Raipur and Banera Blocks of Bhilwara District**” in the **National Conference** on Research and innovative trends in Applied Science at Sangam University Bhilwara , Rajasthan (December 22-23, 2018).

3. Presented Paper on “**Assessment of Physico-Chemical Properties of Soil and Water: Banera, Bhilwara District**” in the **international conference** on Environmental pollution and its control at Govt. Engineering College Banswara(Raj).
4. Presented Paper on “**A Mathematical Analysis on Non- Newtonian Blood Flow through a sine-shaped Atherosclerotic Aorta with specific parameter in an inclined Premeable Tube**” in the **National conference** on Recent Advances on in Mathematical and Computational Sciences at Govt. College Nalwa (Haryana).
5. Presented paper on “**Double Integral Involving K- Function** ” in the **International Conference** on Analytical and Interdisciplinary research at Sangam University Bhilwara , Rajasthan (October 06-08, 2022).
6. Delivered a lecture on “**Mathematical Modeling for Mitigation of Natural Disaster**” in the **National conference** on Disaster Management with special focus on Drought Monitoring and Mitigation at Mewar University, .March 8-9, 2019,
7. Presented paper on “**The composition of Extended Miller –Ross function Associated with pathway fractional Integral operator**” in the **National Conference** on Recent Advancement in Mathematical and Allied science at BK Birla Institute of Engg. & Tech, Pilani ,Rajasthan (March 25-26, 2023).
8. Presented Paper on “**To find the survival rate of tooth patients with peri apical lesion using rough set theory**” in the **International conference** on Mathematical Advances Trends in recent innovations conference -2024 at RNT PG College, Kapasan (Raj).
9. Presented paper on “**Comparative Study between private and Government sector job satisfaction** ” in the **International Conference** on Analytical and Interdisciplinary research at Sangam University Bhilwara , Rajasthan (Marchr 10-11, 2025).
- 10.

### **Conferences/Workshop/Seminar/ STC/QIP Attended**

|   |                                     |                           |                      |        |  |
|---|-------------------------------------|---------------------------|----------------------|--------|--|
| 1 | Latex and Mathematica for Beginners | Govt Collgege<br>Batswana | 27-31<br>August,2019 | Attend |  |
|---|-------------------------------------|---------------------------|----------------------|--------|--|



|   |                                                                                                      |                                                                                             |                                                            |              |          |
|---|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------|----------|
| 2 | Science E- Talks online Conclave                                                                     | Vivekananda Global University, Jaipur                                                       | 12-17 May,2020                                             | Attend       |          |
| 3 | E- Mathematics Quiz                                                                                  | Govt. College Manwar (MP)                                                                   | 2 June,2020                                                | Participated |          |
| 4 | Webinar on Drishti Badlo Shrishti Bada I Jayegii                                                     | Sky Heights , Betna                                                                         | 21 June 2020`                                              |              |          |
| 5 | Symposium on Technology Vision 2035                                                                  | Thakur College of Engg. And Technology                                                      | 26 June2021                                                |              |          |
| 6 | Course on “Basics of Special Theory of Relativity”                                                   | IIT, Kanpur                                                                                 | 18 Dec 2018 to 8 Mar 2019 and got outstanding performance. | Attend       | National |
| 7 | Workshop on “The Role of Indian Languages in Scientific and Technical Education in Material Sciences | commission for scientific and technical terminology, Ministry of Human Resource Development | 22 – 23 Feb., 2019                                         | Attend       | National |
| 8 | National Seminar on Recent Multidisciplinary Trends in Chemical Sciences                             | Mewar University                                                                            | 24, August, 2018                                           | Attend       | National |

|    |                                                                                                                       |                                                                                                                                                                                                                         |                                         |        |                   |
|----|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------|-------------------|
| 9  | One week FDP on<br>"Optimization Technique :<br>Theory and Practical's                                                | Govt. Holkar Science<br>College, Indore &<br>Electronics and ICT<br>Academy, PDPM<br>Indian Institute of<br>Information<br>Technology, Design<br>and Manufacturing,<br>Jabalpur (M.P.), and<br><b>secured „A” grade</b> | 12 - 17 <sup>th</sup><br>February, 2018 | Attend | National          |
| 10 | FDP on "Foundation Program in ICT<br>for Education"                                                                   | IIT, Bombay                                                                                                                                                                                                             | August 3-<br>Sept. 7, 2017              | Attend | National          |
| 11 | FDP on "Pedagogy for Online and<br>Blended Teaching-Learning Process"                                                 | IIT, Bombay                                                                                                                                                                                                             | Sept. 14-Oct.<br>12, 2017               | Attend | National          |
| 12 | 3rd International Young Scientist<br>Congress "Interdisciplinary<br>Research: Contribution towards<br>Global Strength | Mehsana Urban<br>Institute of Sciences,<br>Ganpat University,<br>Mehsana, Gujarat                                                                                                                                       | 8 - 9 May, 2017                         | Attend | Internati<br>onal |
| 13 | Workshop on "Scientific writing                                                                                       | Mehsana Urban<br>Institute of Sciences,<br>Ganpat University,<br>Mehsana, Gujarat                                                                                                                                       | 8 - 9 May, 2017                         | Attend | internati<br>onal |
| 14 | Recent Advances in pure and Applied<br>Mathematics                                                                    | College of Science,<br>MLSU Udaipur                                                                                                                                                                                     | 13-14 Feb.,<br>2017                     | Attend | National          |
| 15 | workshop on "Computational<br>Methods for Numerical<br>Challenges Science &<br>Technology                             | Mewar University,<br>Chittorgarh                                                                                                                                                                                        | 22 - 23 Dec.,<br>2015                   | Attend | National          |
| 16 | Workshop on "The Role of<br>Indian Languages in Scientific<br>and<br>Technical Education                              | commission for<br>scientific and technical<br>terminology, Ministry<br>of Human Resource<br>Development                                                                                                                 | 28 Feb, 1 st<br>March, 2015             | Attend | National          |
| 17 | One week QIP on "Mathematical<br>Computation using Software Tools                                                     | IIT, Roorkree                                                                                                                                                                                                           | 1 - 5 th July,<br>2013                  | Attend | National          |
| 18 | Workshop on " Soft Skills and<br>personality Development                                                              | Mewar University                                                                                                                                                                                                        | 13 -14, April,<br>2013                  | Attend | National          |
| 19 | ISTE workshop on "Research<br>Methods in Educational Technology                                                       | IIT, Bombay                                                                                                                                                                                                             | 2nd & 9 th<br>Feb., 2013                | Attend | National          |



|    |                                                                                       |                                          |                                  |              |          |
|----|---------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|--------------|----------|
| 20 | Application of Mathematics in Engineering & Natural Sciences.                         | Govt. Engineering College, Jhalawar      | 5-6 March, 2011                  | Attend       | National |
| 21 | Workshop on "Hack Tricks"                                                             | ITM, Bhilwara                            | 7th oct. 2010                    | Attend       | National |
| 22 | Workshop on Hack Tricks                                                               | ITM, Bhilwara                            | 27-28 Feb., 2011                 | Attend       | National |
| 23 | Faculty Induction Programme                                                           | UGC                                      | 14-07-2022 to 20-08-2022         | Attend       | National |
| 24 | One Week Short Term Course on Latex and Mathematica for Beginners                     | Govt. Engg. College, Banswara            | 27-31 <sup>st</sup> August, 2019 | Participated |          |
| 25 | Conference on Recent Developments in Engineering Mathematics & Information Technology | Poornima College of Engineering, Jaipur. | 25-26 Dec., 2009                 | Attend       | National |

## Participation in Academic Activities

- Life Member of **Rajasthan Ganita Parishad**.
- Member of **International Rough Set Society**

## Computer Proficiency

- Well conversant with **MS Office**.
- Well conversant with **Operating Systems** - Windows 98, Windows 2000, Windows 2003, Windows 2007, Windows 2008, Windows, Windows XP.
- RSCIT Course complete and got 89% Marks

## Education

**Ph. D. on** "Rough Set Approach in Decision Making Problems of Feature Selection and Recognition,

**Master of Philosophy ( Mathematics)**

2008

**Master of Science ( Mathematics)**

2006

**Graduation in Science (Physics, Computer Science,  
Mathematics)**

2004



Senior Secondary

2001

Secondary

1998

## Extracurricular Activities

- **Convenor of International Conference** on “ICGNBC” organized by the Faculty of Science and Technology held at Mewar University, Chittorgarh, Rajasthan (February 5-6, 2026).
- 
- **Joint Organizing Secretary of National Conference** on “Emerging Trends in Mathematics and its Applications” organized by the Department of Mathematics held at Mewar University, Chittorgarh, Rajasthan (January 8-9, 2016).
- **Member of Organizing Committee in the National Conference** on “Green Techniques: A Ray of Hope in Environmental Protection” organized by the Department of Chemistry held at Mewar University, Chittorgarh, Rajasthan (July 11-12, 2014).
- **Member of Organizing Committee in the National Conference** on “Material Science” organized by the Department of Physics held at Mewar University, Chittorgarh, Rajasthan (July 11-12, 2014).
- **Joint Secretary of National Conference** on “Recent Trends in Mathematics and its Applications” organized by the Department of Mathematics held at Mewar University, Chittorgarh, Rajasthan (March 23, 2013).
- **Member of Organizing Committee in the work Shop** on “Disaster Management , Drought Monitoring and Mitigation” organized by the Department of Mathematics held at Mewar University, Chittorgarh, Rajasthan (December 5,6,and 8, 2018).
- **Core Committee Member of IQAC**
- Member of Admission Committee.
- Organised **Mewar Youth Aptitude Test** in 50 school and also in University for school students.
- Active member of Number of events organized in University
- Member of **India Today ranking** committee in Faculty of Science and Technology.
- Organized various Extension activities and Extra Curricular activities like Blood donation camp, ELC related activities,
- Organised various Carrier Guidance Seminar in Coaching institute and Schools.

- Organised Science Fair for schools students.

**Declaration:**

I hereby declare that all the given information furnished above is true to the best of my knowledge & Belief.

**Place:** Chittorgarh

**Yours Sincerely**

**Date:**

***Dr. Pramod Mehta***